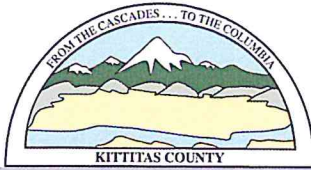


BX-16-00004



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926
CDS@CO.KITTITAS.WA.US
Office (509) 962-7506
Fax (509) 962-7682

"Building Partnerships - Building Communities"

SHORELINE EXEMPTION PERMITTING

(For projects located within 200 feet of a body of water under the jurisdiction of the Shoreline Master Program)

The following bodies of water are under the jurisdiction of the Shoreline Master Program: (*denotes portion of shoreline requiring 200' setback)

Little Creek
Cabin Creek
Log Creek
Swauk Creek
Wilson Creek (S. of Ellensburg)
Naneum Creek
Taneum Creek
Manastash Creek (Includes S. Fork)

Lake Keechelus
Lake Cle Elum
Lost Lake*
Unnamed Lakes (T21,R12)*
Tucquala Lake*
Cooper Lake*
Manastash Lake*
Big Creek

Lake Kachess*
Lake Easton
Cle Elum River
Columbia River*
Yakima River*
Kachess River
Teanaway River (Includes: West, Middle, North Forks)

The County uses the **Joint Aquatic Resources Permit Application (JARPA)** form for all applications located within the jurisdiction of the Shoreline Management Plan, including projects within 200' of the bodies of water listed above. For reference, the first page of the 2012 JARPA is attached to this cover sheet.

REQUIRED ATTACHMENTS

- Completed JARPA form
- KC CDS cover letter with a specific citation of the shoreline exemption requested below.
- A scaled site plan is required showing location of all structures, driveways, well, septic, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM.

You may request a copy of the JARPA form from Community Development Services, or download the form here: http://www.epermitting.wa.gov/site/alias__resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx

Requested Shoreline Exemption per WAC 173.27.040: (2) (g)

APPLICATION FEES:

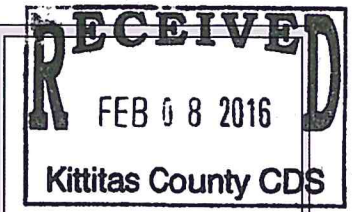
\$830.00 Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):
C&B

DATE:
2/8/16

RECEIPT # _____



DATE STAMP IN BOX



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form ^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

ENTRY ADDITION

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

CARNS, DAVID, WARNER

2b. Organization (If applicable)

NA

2c. Mailing Address (Street or PO Box)

580 CEDAR COVE ROAD

2d. City, State, Zip

ELLENSBURG, WA 98926

2e. Phone (1)

(509) 859-2523

2f. Phone (2)

()

2g. Fax

()

2h. E-mail

dwcarns@yahoo.com

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermittinq.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
SAME AS APPLICANT			
3b. Organization (If applicable)			
3c. Mailing Address (Street or PO Box)			
3d. City, State, Zip			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
()	()	()	

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail
()	()	()	

Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [\[help\]](#)

- Private
 Federal
 Publicly owned (state, county, city, special districts like schools, ports, etc.)
 Tribal
 Department of Natural Resources (DNR) – managed aquatic lands (Complete [JARPA Attachment E](#))

5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [\[help\]](#)

580 CEDAR COVE ROAD

5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [\[help\]](#)

ELLENSBURG, WA 98926

5d. County [\[help\]](#)

KITITAS

5e. Provide the section, township, and range for the project location. [\[help\]](#)

¼ Section	Section	Township	Range
SE ¼	12	17N	17E W.M.

5f. Provide the latitude and longitude of the project location. [\[help\]](#)

- Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)

5g. List the tax parcel number(s) for the project location. [\[help\]](#)

- The local county assessor's office can provide this information.

17-17-12051-0001

485133

5h. Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)

5i. List all wetlands on or adjacent to the project location. [\[help\]](#)

NONE

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

MANASTASH CREEK

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

Yes No Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

NATIVE VEGETATION INCLUDING PONDEROSA PINE, BITTERBRUSH,
SERVICEBERRY ; ETC.

5m. Describe how the property is currently used. [\[help\]](#)

RESIDENCE, SINGLE FAMILY ; MOST OF PROPERTY
IS IN A NATIVE STATE

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

PROPERTY TO WEST IS NATIVE, PROPERTY TO EAST
IS MOSTLY NATIVE WITH A SINGLE FAMILY RESIDENCE.
PROPERTY TO SOUTH IS NATIVE

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

SINGLE FAMILY RESIDENCE W/ DETACHED GARAGE.
WELL AND SEPTIC
PURPOSE: SINGLE FAMILY DWELLING
CONDITION: WELL-MAINTAINED

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

I 90 EXIT 106, SW ON HANSEN RD
SOUTH ON COVE RD
WEST ON CEDAR COVE TO CUL DE SAC

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

ENTRY ADDITION ~~AND COVERED DECK~~
DWR

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

PURPOSE IS TO RE-LOCATE ENTRY DOOR INTO THE HOUSE TO ALLOW BETTER USE OF SPACE AND TO PROVIDE A SAFER, COVERED ENTRY

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

Other: SMALL ENTRY ADDITION ~~AND COVERED DECK~~

DWR

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

CONCRETE FOUNDATION AND WOOD FRAME STRUCTURE
EXCAVATION FOR FOOTING IS MINIMAL AND WILL BE COMPLETED
USING A SMALL EXCAVATOR
SOME OF THESE ELEMENTS ARE $\sqrt{}$ 100 FEET NORTH OF MANASTASH CREEK
WITHIN OHWM.
ACTIVITIES ARE IN THE 100-YEAR FLOODPLAIN
ALL CONSTRUCTION IS WITHIN EXISTING BUILDING FOOTPRINT

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: MARCH 15, 2016 End date: SEPT 30, 2016 See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$20,000

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes No Don't know

Part 7—Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No

8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes No Not applicable

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

NA

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
NONE					

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

NA

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

NA

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
		()	
		()	
		()	

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes No

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes No Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.

Rural Urban Natural Aquatic Conservancy Other _____

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

Shoreline Fish Non-Fish Perennial Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

Yes No

Name of manual:

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: _____

SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

Substantial Development Conditional Use Variance

Shoreline Exemption Type (explain): WAC 173.27.040 (2)(g)

Other City/County permits:

Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

You must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

\$150 check enclosed. Check # _____
Attach check made payable to Washington Department of Fish and Wildlife.

My project is exempt from the application fee. (Check appropriate exemption) _____

HPA processing is conducted by applicant-funded WDFW staff.
Agreement # _____

Mineral prospecting and mining.

Project occurs on farm and agricultural land.

(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)

Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.
HPA # _____

Washington Department of Natural Resources:

Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

Section 404 (discharges into waters of the U.S.)

Section 10 (work in navigable waters)

United States Coast Guard permits:

Private Aids to Navigation (for non-bridge projects)

Q All Search Search Mail



Compose

Inbox (525)

Drafts (8)

Sent

Spam (54)

Trash (39)

Smart Views

Important

Unread

Starred

People

Social

Shopping

Travel

Finance

Folders

Recent

Sponsored



SeniorPeopleMeet.com #1 Dating Site for Singles 45+

Delete Move Spam More

RE: Shoreline Exemption Questions

People

Lindsey Ozbolt <lindsey.ozbolt@co.kittitas.wa.us> Today at 3:53 PM

To: 'Dave Carns'

Good afternoon Dave.

Please see my answers to your questions below in red. Let me know if you have any other questions.

Regards,

Lindsey Ozbolt
Planner II
Community Development Services
411 North Ruby St., Suite 2
Ellensburg, WA 98926
509.962.7637

From: Dave Carns [mailto:dwcarns@yahoo.com]
Sent: Friday, January 22, 2016 3:09 PM
To: Lindsey Ozbolt
Subject: Shoreline Exemption Questions

Hi Lindsey,

My name is Dave Carns and I was in speaking to you the other day about the exemption permit pertaining to a small entry addition I wish to have built on my property. I sent you a phone message but I thought perhaps an email with my questions might be best.

Right now I'm considering other alternatives to my original plan. I actually have two questions:

1. According to our conversation, since my existing deck is grandfathered (it is within the current 100 foot buffer from the creek), it is my understanding that I can build my entry addition, including the eaves, within the existing deck "footprint" and that would be OK: I would not have to meet the current 100 foot "setback" (buffer, actually, I think). I just want to make sure this is true. Yes, as long as your entire proposal is within the existing footprint of your existing deck (including overhang) you would not need to meet the 100 foot buffer under our existing 1975 Shoreline Master Program.

2. The second question relates directly to the first. Assuming the answer to the first question is "yes", do I even need a shoreline exemption permit, as long as I stay within the existing deck "footprint", since I'm really not changing anything relative to the shoreline? That would obviously save me some money. Any work within 200 feet of OHWM of a shoreline of the state requires some sort of shoreline permitting. Regarding your current proposal, you will still need to submit a shoreline exemption application.

Thank you for your time.

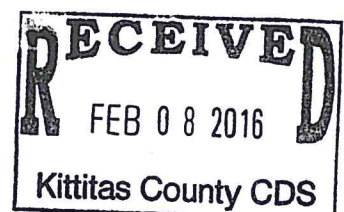
Dave Carns:

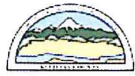
Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.

message id: 38eb45916c6dcbdac24bb8719d004a14

legalzoom
Doing the right thing has never been easier.
Legal help is here Start Here

ANSWERS





KITTITAS COUNTY
WASHINGTON



TAXSIFTER

[SIMPLE SEARCH](#) [SALES SEARCH](#) [COUNTY HOME PAGE](#) [CONTACT](#) [DISCLAIMER](#)

[PAYMENT CART\(0\)](#)

Marsha Weyand
Kittitas County Assessor 205 W 5th Ave Ste 101 Ellensburg WA 98926

Assessor Treasurer Appraisal MapSifter

Parcel

Parcel#: 485133 Owner Name: CARNs, DAVID W
 DOR Code: 11 - Residential - Single Family Address1:
 Situs: 580 CEDAR COVE RD ELLENSBURG Address2: 580 CEDAR COVE RD
 Map Number: 17-17-12051-0001 City, State: ELLENSBURGWA
 Status: Zip: 98926
 Description: ACRES 3.07, CEDAR COVE II LOT 1 SEC. 12; TWP. 17; RGE. 17
 Comment: SENT OFFICIAL NOTICE OF VALUE, 9/5/2014; 14 FOR 15

2016 Market Value		2016 Taxable Value		2016 Assessment Data	
Land:	\$60,700	Land:	\$60,700	District:	22 - COR SD401 F02 H01 CO COF ST
Improvements:	\$211,670	Improvements:	\$211,670	Current Use/DFL:	No
Permanent Crop:	\$0	Permanent Crop:	\$0	Senior/Disability Exemption:	No
Total	\$272,370	Total	\$272,370	Total Acres:	3.07000

Ownership

Owner's Name	Ownership %
CARNs, DAVID W	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
11/06/09	2009-1527	1	2009-1527	CARNs, DAVID W &	CARNs, DAVID W	\$145,000
01/16/03	49624	1	49624	CARNs, DAVID W ETUX	CARNs, DAVID W &	\$0

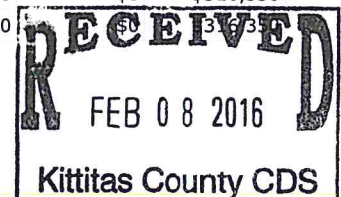
Building Permits

Permit No.	Date	Description	Amount
2013-00374	6/19/2013	CK15 WOOD STOVE	\$0.00
94-11008	11/2/1994	100%-RADD 450 SF	\$26,138.00

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2016	CARNs, DAVID W	\$60,700	\$211,670	\$0	\$272,370	\$0	\$272,370
2015	CARNs, DAVID W	\$60,700	\$211,670	\$0	\$272,370	\$0	\$272,370
2014	CARNs, DAVID W	\$60,700	\$213,380	\$0	\$274,080	\$0	\$274,080
2013	CARNs, DAVID W	\$68,290	\$248,060	\$0	\$316,350	\$0	\$316,350
2012	CARNs, DAVID W	\$68,290	\$248,060	\$0	\$316,350	\$0	\$316,350

[View Taxes](#)



Parcel Comments

Date	Comment
09/10/14	SENT OFFICIAL NOTICE OF VALUE, 9/5/2014; 14 FOR 15
11/14/13	SENT OFFICIAL NOTICE OF VALUE, 11/14/2013; 13 FOR 14
11/19/09	SENT CHANGE OF VALUE NOTICE, 11/19/2009; 09 FOR 10
12/06/05	94-11008=2 BEDROOMS 1 FULL BATH -EXT. COMP./INT.=STUDS & SUBFLOOR ALSO ROUGH PLUMBED, PER MR CARNIS 08/29/95.

Property Images

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